Public Hearings for 2016 Annual Action Plan

The State of Indiana wishes to encourage citizens to participate in the development of the State of Indiana's 2016 Annual Action Plan. In accordance with this regulation, the State is providing the opportunity for citizens to comment on the <u>draft report</u>, which will be submitted to the U.S. Department of Housing and Urban Development (HUD) on or before May 15, 2016. Public hearings will take place at five locations on Tuesday, March 22, 2016 from 4:00 pm – 6:00 pm.

Indianapolis

Indiana State Fairgrounds Discovery Hall, Suite 201 1202 East 38th Street Indianapolis, IN 46205

Huntington

Purdue Extension Office Courthouse Annex, Suite 202 354 North Jefferson Street Huntington, IN 46750

Rensselaer

Purdue Extension Office 2530 North McKinley Avenue Suite 1 Rensselaer, IN 47978

Scottsburg

Purdue Extension Office 1 East McClain Ave., Ste. 30 Scottsburg, IN 47170

Vincennes

Purdue Extension Office 4259 North Purdue Road Vincennes, IN 47591

Click here to view a draft of the 2016 Annual Action Plan.

All members of the public are invited to review the draft Plan prior to submission February 15, 2016 through March 31, 2016 during normal business hours of 8:30 am to 5:00 pm, Monday-Friday, at the Indiana Office of Community and Rural Affairs.

Written comments are invited from February 15, 2016 through March 31, 2016, at the following address:

2016 Annual Action Plan

Indiana Office of Community and Rural Affairs One North Capitol – Suite 600 Indianapolis, IN 46204-2027 Comments may also be directed via e-mail to: afoster@bbcresearch.com.

Persons with disabilities will be provided with assistance respective to the contents of the Consolidated Plan. Interested citizens and parties who wish to receive a free copy of the Executive Summary of the FY 2016 Action Plan or have any other questions may contact the Indiana Office of Community and Rural Affairs at its toll free number 800.824.2476, or 317.233.3762, during normal business hours or via electronic mail at coscott@ocra.in.gov.